#### VILLAGE OF BELLPORT

#### 2021-2022

### **ADOPTED BUDGET**



**BUDGET OFFICER** 

MAYOR RAYMOND FELL

VILLAGE CLERK

**JOHN KOCAY** 

**TREASURER** 

ALEXANDRA MCCABE

**TRUSTEES** 

MIKE FERRIGNO STEVE MACKIN

ROBERT ROSENBERG

ADOPTED APRIL 5, 2021

# EXHIBIT A SUMMARY OF BUDGET

| APPROPRIATIONS GENERAL FUND   | \$4,942,952  |
|---|--------------|
| TOTAL APPROPRIATIONS  | \$4,942,952  |
| <u>LESS:</u>  |              |
| REAL PROPERTY TAXES TO BE COLLECTED UNDER REAL PROPERY TAX LAW 302 (3), 520 | \$2,833,192  |
| ESTIMATED GENERAL FUND REVENUES OTHER THAN REAL PROPERTY TAXES              | \$2,016,160  |
| APPROPRIATED UNRESTRICTED FUND BALANCE*                                     | \$93,600     |
| TOTAL REVENUES  | \$4,942,952  |
|   |              |
| BALANCE OF APPROPRIATIONS TO BE RAISED BY REAL PROPERTY TAX LEVY            | \$2,833,192  |
| ASSESSED VALUATION  | \$53,255,492 |
| TAX RATE (PER \$100 OF ASSESSED VALUATION)                                  | \$5.32       |
| ESTIMATED GENERAL FUND BALANCE<br>AT END OF PRESENT FISCAL YEAR             | \$847,920    |
| ESTIMATED GENERAL FUND BALANCE<br>APPROPRIATED BY BOARD                     | \$93,600     |
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<sup>\*</sup>Appropriation of unrestricted fund balance is for Bond Anticipation Note Principal on FEMA Municipal Dock project and will be replenished when reimbursement is received from FEMA.

# APPROPRIATIONS - GENERAL FUND (Cents Omitted)

|                                  | Expended 2019-2020 | Budget as<br>Modified<br>2020-2021 | Officer's<br>Recommendation<br>2021-2022 | Adopted 2021-2022 |
|----------------------------------|--------------------|------------------------------------|--|-------------------|
| GENERAL GOVERNMENT SUPPORT       |                    |                                    |  |                   |
| <u>LEGISLATIVE</u>               |                    |                                    |  |                   |
| BOARD OF TRUSTEES                |                    |                                    |  |                   |
| A1010.1 Personal Services        | \$16,200           | \$21,600                           | \$21,600                                 | \$21,600          |
| A1010.4 Contractual Expenses     | \$0                | \$200                              | \$200                                    | \$200             |
| Total Legislative                | \$16,200           | \$21,800                           | \$21,800                                 | \$21,800          |
| JUDICIAL                         |                    |                                    |  |                   |
| VILLAGE JUSTICE                  |                    |                                    |  |                   |
| A1110.1 Personal Services        | \$11,790           | \$13,200                           | \$14,200                                 | \$14,200          |
| A1110.4 Contractual Expenses     | \$2,417            | \$4,700                            | \$3,700                                  | \$3,700           |
| Total Judicial                   | \$14,207           | \$17,900                           | \$17,900                                 | \$17,900          |
| EXECUTIVE                        |                    |                                    |  |                   |
| MAYOR                            |                    |                                    |  |                   |
| A1210.1 Personal Services        | \$9,000            | \$9,000                            | \$9,000                                  | \$9,000           |
| Total Executive                  | \$9,000            | \$9,000                            | \$9,000                                  | \$9,000           |
| TOTAL GENERAL GOVERNMENT SUPPORT | \$39,407           | \$48,700                           | \$48,700                                 | \$48,700          |

|  | Expended 2019-2020 | Budget as<br>Modified<br>2020-2021 | Officer's<br>Recommendation<br>2021-2022 | Adopted 2021-2022 |
|--|--------------------|------------------------------------|--|-------------------|
| FINANCE                                      |                    |                                    |  |                   |
| AUDITOR                                      |                    |                                    |  |                   |
| A1320.4 Contractual Expenses                 | \$86,145           | \$62,000                           | \$62,000                                 | \$62,000          |
| Total Auditor                                | \$86,145           | \$62,000                           | \$62,000                                 | \$62,000          |
| TREASURER                                    |                    |                                    |  |                   |
| A1325.1 Personal Services                    | \$184,995          | \$188,250                          | \$190,053                                | \$190,053         |
| A1325.4 Contractual Expenses                 | \$13,415           | \$20,000                           | \$20,000                                 | \$20,000          |
| Total Treasurer                              | \$198,410          | \$208,250                          | \$210,053                                | \$210,053         |
| ASSESSMENT A1325.4 Contractual Expenses      | \$7,938            | \$10,000                           | \$10,000                                 | \$10,000          |
| Total Assessment                             | \$7,938            | \$10,000                           | \$10,000                                 | \$10,000          |
| TAX ADVERTISING A1355.4 Contractual Expenses | \$1,622            | \$50                               | \$0                                      | \$0               |
| Total Bank Charges                           | \$1,622            | \$50                               | \$0                                      | \$0               |
| BANK CHARGES  A1380.4 Contractual Expenses   | \$35,774           | \$20,200                           | \$20,500                                 | \$20,500          |
| Total Bank Charges                           | \$35,774           | \$20,200                           | \$20,500                                 | \$20,500          |
| TOTAL FINANCE                                | \$329,889          | \$300,500                          | \$302,553                                | \$302,553         |

|                                |  | Expended 2019-2020 | Budget as<br>Modified<br>2020-2021 | Officer's Recommendation 2021-2022 | Adopted 2021-2022 |
|--------------------------------|--|--------------------|------------------------------------|------------------------------------|-------------------|
| ADMINISTR                      | ATIVE STAFF / SERVICES                 |                    |                                    |                                    |                   |
| VILLAGE CL                     | ERK                                    |                    |                                    |                                    |                   |
| A1410.1                        | Personal Services                      | \$263,770          | \$251,501                          | \$253,818                          | \$253,818         |
| A1410.4                        | Contractual Expenses                   | \$18,233           | \$58,750                           | \$41,984                           | \$41,984          |
|                                | Total Village Clerk                    | \$282,003          | \$310,251                          | \$295,802                          | \$295,802         |
| LAW<br>A1420.4                 | Contractual Expenses                   | \$85,428           | \$65,000                           | \$65,000                           | \$65,000          |
|                                | Total Law                              | \$85,428           | \$65,000                           | \$65,000                           | \$65,000          |
| ELECTION<br>A1450.1<br>A1450.4 | Personal Services Contractual Expenses | \$1,063<br>\$617   | \$0<br>\$3,450                     | \$0<br>\$3,450                     | \$0<br>\$3,450    |
|                                | Total Election                         | \$1,680            | \$3,450                            | \$3,450                            | \$3,450           |
| TOTAL ADM                      | IN STAFF / SERVICES                    | \$369,111          | \$378,701                          | \$364,252                          | \$364,252         |

|         |                            | Expended 2019-2020 | Budget as<br>Modified<br>2020-2021 | Officer's Recommendation 2021-2022 | Adopted 2021-2022 |
|---------|----------------------------|--------------------|------------------------------------|------------------------------------|-------------------|
| SHARED  | SERVICES                   |                    |                                    |                                    |                   |
| VILLAGE | HALL                       |                    |                                    |                                    |                   |
| A1620.2 | Equipment                  | \$7,400            | \$1,300                            | \$3,000                            | \$3,000           |
| A1620.4 | Contractual Expenses       | \$128,213          | \$144,495                          | \$153,295                          | \$153,295         |
|         | Total Village Hall         | \$135,613          | \$145,795                          | \$156,295                          | \$156,295         |
| SPECIAL | <u>ITEMS</u>               |                    |                                    |                                    |                   |
| A1910.4 | Insurance                  | \$166,466          | \$167,000                          | \$180,000                          | \$180,000         |
| A1920.4 | Municipal Assn Dues        | \$3,434            | \$4,000                            | \$4,000                            | \$4,000           |
| A1930.4 | Judgements & Claims        | \$40,250           | \$2,250                            | \$0                                | \$0               |
| A1989.4 | Other General Government   | \$0                | \$0                                | \$10,000                           | \$10,000          |
|         | <b>Total Special Items</b> | \$210,150          | \$173,250                          | \$194,000                          | \$194,000         |
| TOTAL S | HARED SERVICES             | \$345,763          | \$319,045                          | \$350,295                          | \$350,295         |

|           |                                | Expended 2019-2020 | Budget as<br>Modified<br>2020-2021 | Officer's Recommendation 2021-2022 | Adopted 2021-2022 |
|-----------|--------------------------------|--------------------|------------------------------------|------------------------------------|-------------------|
| PUBLIC S  | SAFETY                         |                    |                                    |                                    |                   |
| SAFETY II | NSPECTION (BUILDING)           |                    |                                    |                                    |                   |
| A3620.1   | Personal Services              | \$99,132           | \$103,462                          | \$112,017                          | \$112,017         |
| A3620.4   | Contractual Expenses           | \$35,543           | \$37,000                           | \$37,000                           | \$37,000          |
|           | <b>Total Safety Inspection</b> | \$134,675          | \$140,462                          | \$149,017                          | \$149,017         |
| PUBLIC SA | AFETY (CODE)                   |                    |                                    |                                    |                   |
| A3989.1   | Personal Services              | \$149,290          | \$152,096                          | \$153,617                          | \$153,617         |
| A3989.2   | Equipment                      | \$3,224            | \$2,000                            | \$14,000                           | \$14,000          |
| A3989.4   | Contractual Expenses           | \$21,850           | \$19,200                           | \$19,200                           | \$19,200          |
|           | <b>Total Public Safety</b>     | \$174,364          | \$173,296                          | \$186,817                          | \$186,817         |
| TOTAL P   | UBLIC SAFETY                   | \$309,039          | \$313,758                          | \$335,834                          | \$335,834         |

(Cents Omitted)

|                           |   | Expended 2019-2020     | Budget as<br>Modified<br>2020-2021 | Officer's<br>Recommendation<br>2021-2022 | Adopted 2021-2022             |
|---------------------------|---|------------------------|------------------------------------|--|-------------------------------|
| TRANSP                    | ORTATION / STREET MAINTE                                    | NANCE                  |                                    |  |                               |
| ROADS / S                 | SIDEWALK REPAIRS  |                        |                                    |  |                               |
| A5110.4                   | Contractual Expenses  | \$6,032                | \$12,086                           | \$0                                      | \$0                           |
|                           | Total Roads / Sidewalk Repairs                              | \$6,032                | \$12,086                           | \$0                                      | \$0                           |
| <u>CONSOLI</u><br>A5112.4 | DATED HIGHWAY IMPROVEMENT Contractual Expenses* Total CHIPS | \$100,841<br>\$100,841 | \$150,000<br>\$150,000             | \$100,000<br><b>\$100,000</b>            | \$100,000<br><b>\$100,000</b> |
| A5182.2                   | Equipment   | \$0                    | \$15,000                           | \$15,000                                 | \$15,000                      |
| A5182.4                   | Contractual Expenses  | \$81,277               | \$71,000                           | \$71,000                                 | \$71,000                      |
|                           | <b>Total Street Lighting</b>                                | \$81,277               | \$86,000                           | \$86,000                                 | \$86,000                      |
| TOTAL T                   | RANSPORTATION   | \$188,150              | \$248,086                          | \$186,000                                | \$186,000                     |

<sup>\*</sup>This amount represents distribution of funds under the Consolidated

Local Street and Highway Improvement Funds (CHIPS), Extreme Weather (EWR), and PAVE NY Programs

|                    |                                    | Expended 2019-2020 | Budget as<br>Modified<br>2020-2021 | Officer's Recommendation 2021-2022 | Adopted 2021-2022 |
|--------------------|------------------------------------|--------------------|------------------------------------|------------------------------------|-------------------|
| CULTU              | RE AND RECREATION                  |                    |                                    |                                    |                   |
| VILLAG             | E PARKS AND RECREATION             |                    |                                    |                                    |                   |
| A7110.2            | Equipment                          | \$0                | \$1,750                            | \$1,000                            | \$1,000           |
| A7110.4            | Contractual Expenses               | \$3,952            | \$3,250                            | \$4,500                            | \$4,500           |
|                    | Total Village Parks and Recreation | \$3,952            | \$5,000                            | \$5,500                            | \$5,500           |
|                    |                                    |                    |                                    |                                    |                   |
| 9.                 | NITY CENTER                        |                    |                                    |                                    |                   |
| A7140.1            | Personal Services                  | \$360              | \$0                                | \$0                                | \$0               |
| A7140.4            | Contractual Expenses               | \$29,141           | \$30,450                           | \$27,950                           | \$27,950          |
|                    | <b>Total Community Center</b>      | \$29,501           | \$30,450                           | \$27,950                           | \$27,950          |
|                    |                                    |                    |                                    |                                    |                   |
|                    | AND BEACH                          |                    |                                    |                                    |                   |
| A7180.1            | Personal Services                  | \$24,859           | \$26,000                           | \$25,000                           | \$25,000          |
| A7180.4            | Contractual Expenses               | \$65,948           | \$69,926                           | \$74,800                           | \$74,800          |
|                    | Total Fire Island Beach            | \$90,807           | \$95,926                           | \$99,800                           | \$99,800          |
| TANKET I           | LO DOVINT DE LOW                   |                    |                                    |                                    |                   |
|                    | LS POINT BEACH                     | <b>41144</b>       | <b>#4.034</b>                      | #2.000                             | <b>#2</b> 000     |
| A7180.4            | Contractual Expenses               | \$1,144            | \$4,234                            | \$3,000                            | \$3,000           |
|                    | <b>Total Howells Point Beach</b>   | \$1,144            | \$4,234                            | \$3,000                            | \$3,000           |
|                    |                                    |                    |                                    |                                    |                   |
| FERRY              | Damanal Camile                     | 040.546            | M47 100                            | #14.C.000                          | <b>#</b> 46.000   |
| A7190.1            | Personal Services                  | \$40,746           | \$46,138                           | \$46,000                           | \$46,000          |
| A7190.2            | Equipment                          | \$0                | \$0                                | \$0                                | \$0               |
| A7190.4            | Contractual Expenses               | \$27,527           | \$24,050                           | \$24,000                           | \$24,000          |
|                    | Total Ferry                        | \$68,273           | \$70,188                           | \$70,000                           | \$70,000          |
| 2000               |                                    |                    |                                    |                                    |                   |
| <u>DOCK</u>        | Paranal Sarvinas                   | 0///05             | <b>\$</b> 60.250                   | <b>P/E 000</b>                     | <i>ቀረፍ</i> ለሰላ    |
| A7195.1<br>A7195.4 | Personal Services                  | \$66,625           | \$69,350                           | \$65,000                           | \$65,000          |
| A/193.4            | Contractual Expenses               | \$29,014           | \$36,100                           | \$33,900                           | \$33,900          |
|                    | Total Dock                         | \$95,639           | \$105,450                          | \$98,900                           | \$98,900          |

|                                |  | Expended 2019-2020  | Budget as<br>Modified<br>2020-2021 | Officer's<br>Recommendation<br>2021-2022 | Adopted 2021-2022   |
|--------------------------------|--|---------------------|------------------------------------|--|---------------------|
| TENNIC                         | COURTS   |                     |                                    |  |                     |
| TENNIS (<br>A7240.1            | Personal Services  | \$16,962            | \$22,874                           | \$21,500                                 | \$21.500            |
| A7240.1<br>A7240.2             | Equipment  | \$10,902<br>\$0     | •                                  | ŕ  | \$21,500            |
|                                |  | · ·                 | \$0                                | \$1,500                                  | \$1,500             |
| A7240.4                        | Contractual Expenses                                       | \$38,518            | \$41,688                           | \$41,000                                 | \$41,000            |
|                                | <b>Total Tennis Courts</b>                                 | \$55,480            | \$64,562                           | \$64,000                                 | \$64,000            |
| <b>YOUTH I</b> A7310.1 A7310.4 | PROGRAM / KIDS CAMP Personal Services Contractual Expenses | \$46,898<br>\$3,070 | \$47,300<br>\$3,900                | \$51,900<br>\$2,100                      | \$51,900<br>\$2,100 |
|                                | Total Youth Program / Kids Camp                            | \$49,968            | \$51,200                           | \$54,000                                 | \$54,000            |
| SPECIAL<br>A7550.4             | EVENTS / CELEBRATIONS Contractual Expenses                 | \$17,606            | \$13,000                           | \$17,000                                 | \$17,000            |
|                                | <b>Total Special Events / Celebrations</b>                 | \$17,606            | \$13,000                           | \$17,000                                 | \$17,000            |
| TOTAL (                        | CULTURE AND RECREATION                                     | \$412,370           | \$440,010                          | \$440,150                                | \$440,150           |

|  | Expended 2019-2020 | Budget as<br>Modified<br>2020-2021 | Officer's<br>Recommendation<br>2021-2022 | Adopted 2021-2022 |
|--|--------------------|------------------------------------|--|-------------------|
| HOME AND COMMUNITY SERVICES            |                    |                                    |  |                   |
| REFUSE COLLECTION                      |                    |                                    |  |                   |
| A8160.1 Personal Services              | \$270,738          | \$295,809                          | \$298,558                                | \$298,558         |
| A8160.2 Equipment                      | \$4,826            | \$3,246                            | \$5,000                                  | \$5,000           |
| A8160.4 Contractual Expenses           | \$187,990          | \$199,345                          | \$235,000                                | \$235,000         |
| Total Refuse Collection                | \$463,554          | \$498,400                          | \$538,558                                | \$538,558         |
| STREET CLEANING                        |                    |                                    |  |                   |
| A8170.1 Personal Services              | \$529,551          | \$549,230                          | \$553,763                                | \$553,763         |
| A8170.2 Equipment                      | \$18,740           | \$25,171                           | \$20,000                                 | \$20,000          |
| A8170.4 Contractual Expenses           | \$167,251          | \$225,414                          | \$227,200                                | \$227,200         |
| <b>Total Street Cleaning</b>           | \$715,542          | \$799,815                          | \$800,963                                | \$800,963         |
| SHADE TREES                            |                    |                                    |  |                   |
| A8560.4 Contractual Expenses           | \$5,720            | \$5,000                            | \$5,000                                  | \$5,000           |
| Total Shade Trees                      | \$5,720            | \$5,000                            | \$5,000                                  | \$5,000           |
| COMMUNITY DEV. / SERV. FOR THE ELDERLY | (                  |                                    |  |                   |
| A8670.1 Personal Services              | \$38,972           | \$29,000                           | \$27,000                                 | \$27,000          |
| A8670.4 Contractual Expenses           | \$47,305           | \$11,678                           | \$8,000                                  | \$8,000           |
| <b>Total Community Development</b>     | \$86,277           | \$40,678                           | \$35,000                                 | \$35,000          |
| TOTAL HOME AND COMMUNITY SERVICES      | \$1,271,093        | \$1,343,893                        | \$1,379,521                              | \$1,379,521       |

|           |                                   | Expended 2019-2020 | Budget as<br>Modified<br>2020-2021 | Officer's Recommendation 2021-2022 | Adopted 2021-2022 |
|-----------|-----------------------------------|--------------------|------------------------------------|------------------------------------|-------------------|
| EMPLOY    | EE BENEFITS                       |                    |                                    |                                    |                   |
| A9010.8   | Retirement                        | \$164,751          | \$180,000                          | \$200,000                          | \$200,000         |
| A9020.8   | MCTMT Tax                         | \$5,696            | \$6,470                            | \$6,500                            | \$6,500           |
| A9030.8   | Social Security & Medicare        | \$133,544          | \$145,290                          | \$140,000                          | \$140,000         |
| A9040.8   | Worker's Compensation             | \$96,012           | \$105,959                          | \$125,000                          | \$125,000         |
| A9050.8   | Unemployment Insurance            | \$12,186           | \$8,321                            | \$10,000                           | \$10,000          |
| A9055.8   | Disability Insurance              | \$799              | \$3,000                            | \$3,000                            | \$3,000           |
| A9060.8   | Hospitalization                   | \$395,802          | \$500,812                          | \$550,778                          | \$550,778         |
| A9065.8   | Dental & Optical Insurance        | \$17,100           | \$20,000                           | \$20,000                           | \$20,000          |
|           | TOTAL EMPLOYEE BENEFITS           | \$825,890          | \$969,852                          | \$1,055,278                        | \$1,055,278       |
| DEBT RE   | DEMPTION                          |                    |                                    |                                    |                   |
| A9710.6   | Serial Bonds-Principal            | \$42,971           | \$42,971                           | \$42,971                           | \$42,971          |
| A9710.7   | Serial Bonds-Interest             | \$7,907            | \$6,680                            | \$5,414                            | \$5,414           |
| A9730.6   | Bond Anticp Notes- Principal      | \$48,200           | \$151,440                          | \$247,500                          | \$247,500         |
| A9730.7   | Bond Anticp Notes- Interest       | \$44,879           | \$112,253                          | \$88,500                           | \$88,500          |
| A9760.6   | Capital Lease-Principal           | \$40,075           | \$89,014                           | \$87,799                           | \$87,799          |
| A9760.7   | Capital Lease-Interest            | \$8,075            | \$6,970                            | \$8,185                            | \$8,185           |
|           | TOTAL DEBT REDEMPTION             | \$192,107          | \$409,328                          | \$480,369                          | \$480,369         |
| Intertund | Transfer                          |                    |                                    |                                    |                   |
| A9950.9   | Transfer to Capital Fund          | \$0                | \$18,750                           | \$0                                | \$0               |
|           | TOTAL INTERFUND TRANSFERS         | \$0                | \$18,750                           | \$0                                | \$0               |
| GRAND T   | TOTAL GENERAL FUND APPROPRIATIONS | \$4,282,819        | \$4,790,623                        | \$4,942,952                        | \$4,942,952       |

# ESTIMATED REVENUES OTHER THAN REAL PROPERTY TAXES TO BE LEVIED (Cents Omitted)

|           |                                 | Revenues 2019-2020 | Budget as<br>Modified<br>2020-2021 | Officer's<br>Recommendation<br>2021-2022 | Adopted 2021-2022 |
|-----------|---------------------------------|--------------------|------------------------------------|--|-------------------|
| REAL PRO  | PERTY TAX ITEMS                 |                    |                                    |  |                   |
| A1090     | Interest/Penalties on Taxes     | \$7,457            | \$10,000                           | \$10,000                                 | \$10,000          |
| NON-PROP  | ERTY TAX ITEMS                  |                    |                                    |  |                   |
| A1130     | Utilities Gross Receipts Tax    | \$49,650           | \$60,000                           | \$60,000                                 | \$60,000          |
| A1170     | Franchises                      | \$67,796           | \$60,000                           | \$65,000                                 | \$65,000          |
| A1230     | Treasurer's Fees                | \$5,510            | \$4,000                            | \$4,000                                  | \$4,000           |
| PUBLIC SA |                                 |                    |                                    |  |                   |
| A1540     | Fire Inspection Fees            | \$0                | \$250                              | \$250                                    | \$250             |
| A1560     | Safety Inspection Fees          | \$122,411          | \$175,000                          | \$175,000                                | \$175,000         |
| A1589     | Other Public Safety Fees        | \$3,078            | \$1,600                            | \$1,600                                  | \$1,600           |
| TRANSPOR  | TATION / FERRY                  |                    |                                    |  |                   |
| A1710.1   | Fire Department Gas             | \$5,404            | \$5,000                            | \$5,000                                  | \$5,000           |
| A1760     | Ferry                           | \$66,704           | \$72,500                           | \$60,000                                 | \$60,000          |
|           | C ASSISTANCE AND OPPORTUNITY    | _                  |                                    |  |                   |
| A 1972    | Charges, Program for the Aging  | \$16,855           | \$0                                | \$0                                      | \$0               |
|           | AND RECREATION                  |                    |                                    |  |                   |
| A2001     | Tennis                          | \$58,699           | \$56,000                           | \$64,000                                 | \$64,000          |
| A2025     | Special Recreational Facility   | \$663              | \$0                                | \$0                                      | \$0               |
| A2050     | Marina and Docks                | \$206,819          | \$229,500                          | \$229,500                                | \$229,500         |
| A2089     | Kids Camp / Non-Res ID Fee      | \$29,295           | \$81,000                           | \$81,000                                 | \$81,000          |
|           | COMMUNITY SERVICES              |                    |                                    |  |                   |
| A2130A    | Landfill Charges                | \$511,082          | \$545,949                          | \$561,000                                | \$561,000         |
| A2130B    | Container Fees                  | \$5,142            | \$5,000                            | \$5,000                                  | \$5,000           |
| A2130C    | Recycled Salvage                | \$3,488            | \$4,500                            | \$4,500                                  | \$4,500           |
|           | NEY AND PROPERTY                |                    |                                    |  |                   |
| A2401A    | Interest Earnings               | \$13,848           | \$7,000                            | \$10,000                                 | \$10,000          |
| A2410     | Rental / Real Prop/Cell Towers  | \$132,789          | \$110,000                          | \$120,000                                | \$120,000         |
| A2410.4   | Rental / Real Prop / Yacht Club | \$7,200            | \$7,200                            | \$7,500                                  | \$7,500           |
| A2410.7   | Rental / Real Prop / Suff Cty   | \$0                | \$150                              | \$150                                    | \$150             |

# ESTIMATED REVENUES OTHER THAN REAL PROPERTY TAXES TO BE LEVIED Continued (Cents Omitted)

|          |                                    | Revenues<br>2019-2020 | Budget as<br>Modified<br>2020-2021 | Officer's Recommendation 2021-2022 | Adopted 2021-2022 |
|----------|------------------------------------|-----------------------|------------------------------------|------------------------------------|-------------------|
| LICENSE  | S AND PERMITS                      |                       |                                    |                                    |                   |
| A2545    | Licenses/Rental Permits            | \$17,302              | \$15,000                           | \$5,000                            | \$5,000           |
| A2560    | Street Opening Permits             | \$4,000               | \$0                                | \$2,000                            | \$2,000           |
| FINES AN | ID FORFEITED BAIL                  |                       |                                    |                                    |                   |
| A2610    | Fines and Forfeited Bail           | \$12,210              | \$16,500                           | \$16,500                           | \$16,500          |
| SALE OF  | PROPERTY & COMPENSATION FO         | R LOSS                |                                    |                                    |                   |
| A2650    | Sale-Scrap/Excess Material         | \$1,248               | \$0                                | \$0                                | \$0               |
| A2655    | Minor Sales                        | \$10,331              | \$12,000                           | \$12,000                           | \$12,000          |
| A2655    | Tee Shirt Sales                    | \$887                 | \$2,000                            | \$2,000                            | \$2,000           |
| A2655    | Beach Concession / Locker Rentals  | \$12,514              | \$13,000                           | \$13,000                           | \$13,000          |
| A2680    | Insurance Recoveries               | \$28,004              | \$17,000                           | \$17,000                           | \$17,000          |
| MISCELI  | ANEOUS                             |                       |                                    |                                    |                   |
| A2701    | Refunds of Prior Year Expenditures | \$4,900               | \$0                                | \$0                                | \$0               |
| A2705    | Gifts and Donations                | \$1,000               | \$0                                | \$0                                | \$0               |
| A2750    | AIM Related Payments               | \$16,336              | \$16,336                           | \$16,336                           | \$16,336          |
| A2770    | Other Unclassified Revenues        | \$9,307               | \$10,000                           | \$10,000                           | \$10,000          |
| A2801    | Interfund Revenues                 | \$240,459             | \$210,000                          | \$198,824                          | \$198,824         |
| STATE A  | מו                                 |                       |                                    |                                    |                   |
| A3005    | Mortgage Tax                       | \$81,920              | \$60,000                           | \$65,000                           | \$65,000          |
| A3089    | Grants-General                     | \$0                   | \$50,000                           | \$60,000                           | \$60,000          |
| A3501    | CHIPS                              | \$108,632             | \$150,000                          | \$100,000                          | \$100,000         |
| A3989    | State Aid - Public Safety          | \$15,000              | \$0                                | \$0                                | \$0               |
|          | ATD                                |                       |                                    |                                    |                   |
| FEDERAL  |                                    | 9 070 446             | <b>#27.75</b>                      | #25 000                            | <b>#2.5</b> 000   |
| A4910.2  | Community Development              | \$79,446              | \$36,678                           | \$35,000                           | \$35,000          |
| TOT REV  | ENUES (not incl. taxes)            | \$1,957,386           | \$2,043,163                        | \$2,016,160                        | \$2,016,160       |

# SCHEDULE 4 ESTIMATE OF SPECIAL RESERVES

| GENERAL FUND RESERVES       | Estimated as of 5/31/21 | Recommended<br>Appropriation<br>2021-2022 | Adopted 2021-2022 | Total Reserves After Adoption 2021-2022 |
|-----------------------------|-------------------------|---|-------------------|---|
| Capital Improvements Dock   | \$53,690                | \$0                                       | \$0               | \$53,690                                |
| Employee Liability Reserve  | \$58,033                | \$0                                       | \$0               | \$58,033                                |
| Ferry Hull Painting Reserve | \$20,000                | \$0                                       | \$0               | \$20,000                                |

# SCHEDULE 5 SCHEDULE OF SALARIES AND WAGES - GENERAL FUND

|         |                              | No. of Persons | Frequency | C  | Rate of ompensation 21-22 | Total<br>Compensation |            |      | Adopted    |
|---------|------------------------------|----------------|-----------|----|---------------------------|-----------------------|------------|------|------------|
| A1010.1 | BOARD OF TRUSTEES            |                |           |    |                           |                       |            |      |            |
|         | Trustees                     | 4              | Monthly   | \$ | 450.00                    | \$                    | 21,600.00  | \$   | 21,600.00  |
| A1110.1 | VILLAGE JUSTICE              |                |           |    |                           |                       |            |      |            |
|         | Village Justice              | 1              | Monthly   | \$ | 450.00                    | \$                    | 5,400.00   | \$   | 5,400.00   |
|         | Acting Village Justice       | 1.             | Hourly    | \$ | 100,00                    | \$                    | 1,000.00   | \$   | 1,000.00   |
|         | Court Clerk                  | 1              | Houry     | \$ | 20,81                     | \$                    | 7,800.00   | \$   | 7,800.00   |
| A1210.1 | MAYOR                        |                |           |    |                           |                       |            |      |            |
|         | Mayor                        | 1              | Monthly   | \$ | 750.00                    | \$                    | 9,000.00   | \$   | 9,000.00   |
| A1325.1 | TREASURER                    |                |           |    |                           |                       |            |      |            |
|         | Treasurer                    | 1              | Salary    | \$ | 104,030.00                | \$                    | 104,030.00 | \$   | 104,030.00 |
|         | Deputy Treasurer             | 1              | Salary    | \$ | 78,022.50                 | \$                    | 78,022.50  | \$   | 78,022.50  |
|         | Health Insurance Buyback     | 2              | Annually  | \$ | 4,000,00                  | \$                    | 8,000.00   | \$   | 8,000.00   |
| A1410.1 | <u>VILLAGE CLERK</u>         |                |           |    |                           |                       |            |      |            |
|         | Village Clerk                | 1              | Salary    | \$ | 116,983.05                | \$                    | 116,983.05 | \$   | 116,983.05 |
|         | Deputy Village Clerk         | 1              | Salary    | \$ | 61,781.90                 | \$                    | 61,781.90  | \$   | 61,781.90  |
|         | Part time                    | 1              | Houly     | \$ | 17.14                     | \$                    | 21,470.00  | \$   | 21,470.00  |
|         | Secretary                    | 1              | Salary    | \$ | 53,583.53                 | \$                    | 53,583.53  | \$   | 53,583.53  |
| A1450.4 | ELECTION                     |                |           |    |                           |                       |            |      |            |
|         | Inspectors                   | 5              | Hourly    | \$ | 12.50                     | \$                    | 1,500.00   | \$   | 1,500.00   |
| A3620.1 | SAFETY INSPECTION            |                |           |    |                           |                       |            |      |            |
|         | Building Inspector           | 1              | Houry     | \$ | 35.35                     | \$                    | 28,000.00  | \$   | 28,000.00  |
|         | Building Administrator       | 1              | Salary    | \$ | 33.41                     | \$                    | 60,814.27  | \$   | 60,814.27  |
|         | Part Time Assistant          | 1              | Houry     | \$ | 24.17                     | \$                    | 23,203.00  | \$   | 23,203.00  |
| A3989.1 | OTHER PUBLIC SAFETY          |                |           |    |                           |                       |            |      |            |
|         | Code Enforcement Officers    | 10             | Houry     | \$ | 29.45-\$31.99             | \$                    | 120,473.00 | \$   | 120,473.00 |
|         | Director Of Code Enforcement | 1              | Houry     | \$ | 34.49                     | _\$_                  | 33,144.00  | _\$_ | 33,144.00  |
|         | QEIDMOM A                    | T              |           |    |                           | ø                     | ### 00# ## | •    | 555 DOS 35 |
|         | SUBTOTA                      | L              |           |    |                           | \$                    | 755,805.25 | \$   | 755,805.25 |

# SCHEDULE 5 SCHEDULE OF SALARIES AND WAGES - GENERAL FUND

|           |  | No. of<br>Persons | Frequency         |          | Rate of ompensation 21-22 |            | Total<br>Compensation  |           | Adopted                |
|-----------|--|-------------------|-------------------|----------|---------------------------|------------|--|-----------|------------------------|
| A7180.1   | BATHING BEACH PARK                                       |                   |                   |          |                           |            |  |           |                        |
| A/180.1   | Fire Island Beach Managers                               | 3                 | Houry             | \$       | 17,50                     | \$         | 5,000.00   | \$        | 5,000.00               |
|           | Fire Island Beach Attendants                             | 7                 | Houry             |          | 1.00 - \$12,00            | \$         | 20,000.00  | \$        | 20,000.00              |
| A7190.1   | FERRY  |                   |                   |          |                           |            |  |           |                        |
| 11/15/011 | Captain  | 4                 | Houry             | \$       | 25.00-\$36.00             | \$         | 26,000.00  | \$        | 26,000.00              |
|           | Deckhands  | 6                 | Houry             | \$       | 13.00                     | \$         | 12,000.00  | \$        | 12,000.00              |
|           | Cashier, entry level                                     | 2                 | Houry             | \$       | 14.50                     | \$         | 3,000.00   | \$        | 3,000.00               |
|           | Cashier, experienced                                     | 2                 | Houry             | \$       | 16.00                     | \$         | 2,000.00   | \$        | 2,000.00               |
|           | Lead Cashier   | 1                 | Hourly            | \$       | 16.50                     | \$         | 3,000.00   | \$        | 3,000.00               |
| A7195.1   | DOCK   |                   |                   |          |                           |            |  |           |                        |
|           | Dockmaster   | 2                 | Houry             | \$       | 17.50                     | \$         | 13,000.00  | \$        | 13,000.00              |
|           | Dock Guards (Day)  | 1                 | Houry             | \$       | 13,50                     | \$         | 39,000.00  | \$        | 39,000.00              |
|           | Dock Guards (Night)                                      | 9                 | Houry             | \$       | 14,50                     | \$         | 13,000.00  | \$        | 13,000,00              |
| A7240.1   | TENNIS COURTS  |                   |                   |          |                           |            |  |           |                        |
|           | Court Attendants/Cashiers                                | 12                | Hourly            | \$       | 14.00                     | \$         | 18,000.00  | \$        | 18,000.00              |
|           | Junior Development/Instructors                           | 12                | Houry             | \$       | 16,00                     | \$         | 3,500.00   | \$        | 3,500.00               |
|           | YOUTH RECREATION   |                   |                   |          |                           |            |  |           |                        |
| A7310     | Kids Camp Directors                                      | 2                 | Seasonal Salary   | \$       | 12,700.00                 | \$         | 12,700.00  | \$        | 12,700.00              |
|           | Kids Camp Counselors                                     |                   |                   |          |                           | \$         | 39,200.00  | \$        | 39,200.00              |
|           | Kids Camp Art Specialist                                 | 1                 | Houry             | \$       | 23.00                     |            |  |           |                        |
|           | Kids Camp Counselor, Entry Level                         | 10                | Houry             | \$       | 14.00                     |            |  |           |                        |
|           | Kids Camp Counselor, 2 Year Degree                       | 1                 | Houry             | \$       | 15.00                     |            |  |           |                        |
|           | Kids Camp Counselor, 4 Year Degree                       | 11                | Houry             | \$       | 20.00                     |            |  |           |                        |
| 40160 1   | REFUSE COLLECTION  | 2                 | 9-1               | Ф        | 2470                      | ø          | 144 702 10   | 0         | 144702 10              |
| A8160.1   | Automotive Equipment Operator I  Maintenance Mechanic IV | 34                | Salary            | \$       | 34.78                     | \$         | 144,703.10   | \$        | 144,703.10             |
|           | Laborer  | 1                 | Salary_<br>Salary | \$<br>\$ | 38,59<br>25,28            | - \$<br>\$ | 80,271,57<br>52,583.02   | \$<br>\$  | 80,271.57              |
|           | Overtime   | (8)               | Overtime          | \$       | 21,000.00                 | \$         | 21,000.00  | \$        | 52,583.02<br>21,000.00 |
|           | STREET CLEANING  |                   |                   |          |                           |            |  |           |                        |
| A8170.1   | Highway Superintendent                                   | 1                 | Salary            | \$       | 105,942.07                | \$         | 105,942.07   | \$        | 105,942.07             |
| A0170.1   | Assistant Highway Supervisor                             | i                 | Salary            | \$       | 82,981.60                 | \$         | 82,981.60  | \$        | 82,981.60              |
|           | Automotive Equipment Operator I                          | 2                 | Salary            | \$       | 34.78                     | \$         | 144,703.10   | \$        | 144,703.10             |
|           | Automotive Equipment Operator (3+ yrs)                   | ī                 | Salary            | \$       | 32.08                     | \$         | 66,721.41  | \$        | 66,721.41              |
|           | Automotive Equipment Operator (Base)                     | 1                 | Salary            | \$       | 27.60                     | \$         | 57,414.86  | \$        | 57,414.86              |
|           | Part-Time Mechanic                                       | 1                 | Houry             | \$       | 35.35                     | \$         | 35,000.00  | \$        | 35,000.00              |
|           | Seasonal   |                   | ,                 |          |                           | \$         | 30,000.00  | \$        | 30,000.00              |
|           | Part-time Laborer, No Experience                         | 1                 | Houry             | \$       | 15.00                     |            | , and the second |           | 125                    |
|           | Part-time Laborer, Experienced                           | 1                 | Houry             | \$       | 20.00                     |            |  |           |                        |
|           | Part-time Laborer, with CDL                              | 1                 | Houry             | \$       | 25.00                     |            |  |           |                        |
|           | Overtime   |                   | Overtime          | \$       | 31,000.00                 | \$         | 31,000.00  | \$        | 31,000.00              |
|           | COMMUNITY DEVELOPMENT                                    |                   |                   |          |                           |            |  |           |                        |
| A8670.1   | Program Director   | 1                 | Hourly            | \$       | 22.08                     | \$         | 13,500.00  | \$        | 13,500.00              |
|           | Senior Van Driver  | 1                 | Hourly            | \$       | 16.07                     | \$         | 13,500.00  | \$        | 13,500.00              |
|           |  |                   |                   |          |                           |            |  |           |                        |
|           | TOTAL GENERAL FUND SALARIES AT                           | ND WAGES          |                   |          |                           | <u> </u>   | 1,088,720.74   | <u>\$</u> | 1,088,720.74           |

## STATEMENT OF DEBT AS OF MAY 31, 2021

|  | RATE      | BALANCE     |
|--|-----------|-------------|
| SERIAL BONDS   |           |             |
| \$1.420M Public Improvement and<br>Golf Course Renovation Bond | 3% - 3.5% | \$185,000   |
| \$485K Public Improvement Bond                                 | 2.19%     | \$375,000   |
| BOND ANTICIPATION NOTES  |           |             |
| STORM DRAINAGE / ROAD IMPR1ST STREET                           | 1.77%     | \$437,000   |
| STORM DRAINAGE / ROAD IMPR1ST STREET                           | 1.75%     | \$671,600   |
| IMPROVEMENTS TO THE MUNICIPAL DOCK                             | 1.75%     | \$249,600   |
| IMPROVEMENTS TO THE MUNICIPAL DOCK                             | 1.75%     | \$2,246,400 |
| IMPROVEMENTS TO THE MUNICIPAL DOCK                             | 1.75%     | \$450,000   |
| TOTAL OUTSTANDING DEBT   |           | \$4,614,600 |
| LESS: ESTIMATED SAM REIMBURSEMENT*                             |           | -\$437,000  |
| LESS: ESTIMATED FEMA REIMBURSEMENT**                           |           | \$2,696,400 |
| NET ESTIMATED INDEBTEDNESS                                     |           | \$1,481,200 |

<sup>\*</sup>State & Municipal Facilities Program

<sup>\*\*</sup>Federal Emergency Management Agency

## ENTERPRISE FUND 2021-2022 ADOPTED BUDGET

| ESTIMATED ENTERPRISE FUND CASH SURPLUS | \$           | 18,406    |
|--|--------------|-----------|
|  | <del>-</del> |           |
| TOTAL REVENUES                         | \$           | 2,350,966 |
| ESTIMATED ENTERPRISE FUND REVENUES     | \$           | 2,350,966 |
|  | -            | 2,002,000 |
| TOTAL APPROPRIATIONS                   | \$           | 2,332,560 |
| APPROPRIATIONS ENTERPRISE FUND         | \$           | 2,332,560 |

## APPROPRIATIONS - ENTERPRISE FUND (Cents Omitted)

| Part  |  |  | Expended 2019-2020 | Budget as<br>Modified<br>2020-2021 | Officer's Recommendation 2021-2022 | Adopted 2021-2022 |  |  |  |  |
|---|--|--|--------------------|------------------------------------|------------------------------------|-------------------|--|--|--|--|
| Personal Services   | GOLF C   | OURSE - GREENS                         |                    |                                    |                                    |                   |  |  |  |  |
| Equipment   S0  |  |  | \$70,707           | \$71.635                           | \$72,352                           | \$72,352          |  |  |  |  |
| Total   S1,323,347   S1,407,236   S1,316,952   S1,316,952   | E7250.2  |  |                    | ·                                  |                                    |                   |  |  |  |  |
| GOLF COURSE - PRO SHOP           E7260.1 Personal Services         \$228,331         \$239,890         \$260,645         \$260,645           E7260.2 Equipment         \$0         \$3,500         \$4,000         \$4,000           E7260.4 Contractual Expenses         \$189,170         \$209,470         \$206,800         \$206,800           Total         \$417,501         \$452,860         \$471,445         \$471,445           GOLF COURSE - COUNTRY CLUB/GRILL ROOM           E7261.2 Equipment         \$0         \$18,000         \$0         \$0           E7261.4 Contractual Expenses         \$22,397         \$31,436         \$32,500         \$32,500           Total         \$22,397         \$49,436         \$32,500         \$32,500           GOLF COURSE - MEN'S LOCKER ROOM           E7263.4 Contractual Expenses         \$46,491         \$63,564         \$63,700         \$63,700           Total         \$46,491         \$63,564         \$63,700         \$63,700           GOLF COURSE - LADIES' LOCKER ROOM           E7264.4 Contractual Expenses         \$7,017         \$10,100         \$9,800         \$9,800  | E7250.4  | Contractual Expenses                   | \$1,252,640        | \$1,335,601                        | \$1,316,952                        | \$1,316,952       |  |  |  |  |
| Personal Services   \$228,331   \$239,890   \$260,645   \$260,645   E7260.2   Equipment   \$0   \$3,500   \$4,000   \$4,000   E7260.4   Contractual Expenses   \$189,170   \$209,470   \$206,800   \$206,800   E7260.4   E7261.2   Equipment   \$0   \$417,501   \$452,860   \$471,445   \$471,445   E7261.2   Equipment   \$0   \$18,000   \$0   \$0   E7261.4   Contractual Expenses   \$22,397   \$31,436   \$32,500   \$32,500   E7261.4   Contractual Expenses   \$22,397   \$49,436   \$32,500   \$32,500   E7263.4   Contractual Expenses   \$46,491   \$63,564   \$63,700   \$63,700   E7264.4   Contractual Expenses   \$7,017   \$10,100   \$9,800   \$9,800   E7264.4   Contractual Expenses   \$7,017   \$10,100   \$9,800   \$9,800   E7264.4   Contractual Expenses   \$7,017   \$10,100   \$9,800   \$9,800   E7264.4   E72 |  | Total                                  | \$1,323,347        | \$1,407,236                        | \$1,389,304                        | \$1,389,304       |  |  |  |  |
| E7260.2   Equipment   \$0   | GOLF C   | OURSE - PRO SHOP                       |                    |                                    |                                    |                   |  |  |  |  |
| Total   \$417,501   \$452,860   \$471,445   \$471,445   | E7260.1  | Personal Services                      | \$228,331          | \$239,890                          | \$260,645                          | \$260,645         |  |  |  |  |
| Total   \$417,501   \$452,860   \$471,445   \$471,445   | E7260.2  | Equipment                              | \$0                | \$3,500                            | \$4,000                            | \$4,000           |  |  |  |  |
| GOLF COURSE- COUNTRY CLUB/GRILL ROOM E7261.2 Equipment \$0 \$18,000 \$0 \$0 E7261.4 Contractual Expenses \$22,397 \$31,436 \$32,500 \$32,500  Total \$22,397 \$49,436 \$32,500 \$32,500  GOLF COURSE - MEN'S LOCKER ROOM E7263.4 Contractual Expenses \$46,491 \$63,564 \$63,700 \$63,700  Total \$46,491 \$63,564 \$63,700 \$63,700  GOLF COURSE - LADIES' LOCKER ROOM E7264.4 Contractual Expenses \$7,017 \$10,100 \$9,800 \$9,800   | E7260.4  | Contractual Expenses                   | \$189,170          | \$209,470                          | \$206,800                          | \$206,800         |  |  |  |  |
| E7261.4 Contractual Expenses \$22,397 \$31,436 \$32,500 \$32,500  Total \$22,397 \$49,436 \$32,500 \$32,500  GOLF COURSE - MEN'S LOCKER ROOM E7263.4 Contractual Expenses \$46,491 \$63,564 \$63,700 \$63,700  Total \$46,491 \$63,564 \$63,700 \$63,700  GOLF COURSE - LADIES' LOCKER ROOM E7264.4 Contractual Expenses \$7,017 \$10,100 \$9,800 \$9,800   |  | Total                                  | \$417,501          | \$452,860                          | \$471,445                          | \$471,445         |  |  |  |  |
| GOLF COURSE - MEN'S LOCKER ROOM E7263.4 Contractual Expenses \$46,491 \$63,564 \$63,700 \$63,700  Total \$46,491 \$63,564 \$63,700 \$63,700  GOLF COURSE - LADIES' LOCKER ROOM E7264.4 Contractual Expenses \$7,017 \$10,100 \$9,800 \$9,800  | E7261.2  | E7261.2 Equipment \$0 \$18,000 \$0 \$0 |                    |                                    |                                    |                   |  |  |  |  |
| E7263.4         Contractual Expenses         \$46,491         \$63,564         \$63,700         \$63,700           Total         \$46,491         \$63,564         \$63,700         \$63,700           GOLF COURSE - LADIES' LOCKER ROOM         E7264.4         Contractual Expenses         \$7,017         \$10,100         \$9,800         \$9,800  |  | Total                                  | \$22,397           | \$49,436                           | \$32,500                           | \$32,500          |  |  |  |  |
| GOLF COURSE - LADIES' LOCKER ROOM           E7264.4 Contractual Expenses         \$7,017         \$10,100         \$9,800         \$9,800   | E7263.4 Contractual Expenses \$46,491 \$63,564 \$63,700 \$63,700 |  |                    |                                    |                                    |                   |  |  |  |  |
| E7264.4 Contractual Expenses \$7,017 \$10,100 \$9,800 \$9,800   |  | 1 otal                                 | \$40,471           | \$05,504                           | \$05,700                           | \$05,700          |  |  |  |  |
| Total \$7,017 \$10,100 \$9,800 \$9,800  |  |  |                    | \$10,100                           | \$9,800                            | \$9,800           |  |  |  |  |
|   |  | Total                                  | \$7,017            | \$10,100                           | \$9,800                            | \$9,800           |  |  |  |  |

## APPROPRIATIONS - ENTERPRISE FUND (Cents Omitted)

|         |                                      | Expended 2019-2020 | Budget as<br>Modified<br>2020-2021 | Officer's Recommendation 2021-2022 | Adopted 2021-2022 |
|---------|--------------------------------------|--------------------|------------------------------------|------------------------------------|-------------------|
| EMPLOY  | ÆE BENEFITS                          |                    |                                    |                                    |                   |
| E9010.8 | Retirement                           | \$55,078           | \$30,600                           | \$35,000                           | \$35,000          |
| E9020.8 | MCTMT Tax                            | \$936              | \$1,000                            | \$1,000                            | \$1,000           |
| E9030.8 | Social Security & Medicare           | \$22,646           | \$24,801                           | \$28,000                           | \$28,000          |
| E9040.8 | Worker's Compensation                | \$16,943           | \$17,199                           | \$18,000                           | \$18,000          |
| E9050.8 | Unemployment Insurance               | \$0                | \$400                              | \$1,000                            | \$1,000           |
| E9055.8 | Disability Insurance                 | \$181              | \$450                              | \$450                              | \$450             |
| E9060.8 | Hospitalization                      | \$238,192          | \$65,000                           | \$75,000                           | \$75,000          |
| E9065.8 | Dental & Optical Insurance           | \$8,100            | \$8,500                            | \$8,500                            | \$8,500           |
| E9089.8 | Accrued Sick/Leave/Vacation          | \$22,722           | \$20,000                           | \$20,000                           | \$20,000          |
|         | TOTAL EMPLOYEE BENEFITS              | \$364,798          | \$167,950                          | \$186,950                          | \$186,950         |
| DEBT RI | EDEMPTION                            |                    |                                    |                                    |                   |
| E9710.6 | Serial Bonds-Principal               | \$0                | \$77,029                           | \$77,029                           | \$77,029          |
| E9710.7 | Serial Bonds-Interest                | \$12,543           | \$11,148                           | \$8,832                            | \$8,832           |
|         | TOTAL DEBT REDEMPTION                | \$12,543           | \$88,177                           | \$85,861                           | \$85,861          |
| SPECIAI | LITEMS                               |                    |                                    |                                    |                   |
| E1910.4 | Unallocated Insurance                | \$80,000           | \$55,050                           | \$78,000                           | \$78,000          |
| BANK C  | HARCES                               |                    |                                    |                                    |                   |
| E1380.4 | Contractual Expenses                 | \$11,399           | \$15,000                           | \$15,000                           | \$15,000          |
| DEPREC  | IATION EXPENSE                       |                    |                                    |                                    |                   |
| E1994   | Depreciation                         | \$137,382          | \$0                                | \$0                                | \$0               |
| GRAND ' | TOTAL ENTERPRISE FUND APPROPRIATIONS | \$2,422,875        | \$2,309,373                        | \$2,332,560                        | \$2,332,560       |

#### ESTIMATED REVENUES ENTERPRISE FUND (Cents Omitted)

|       |                               |             | Budget as   | Officer's      |             |
|-------|-------------------------------|-------------|-------------|----------------|-------------|
|       |                               | Revenues    | Modified    | Recommendation | Adopted     |
|       |                               | 2019-2020   | 2020-2021   | 2021-2022      | 2021-2022   |
| E2030 | Golf Permits                  | \$1,319,061 | \$1,319,761 | \$1,416,960    | \$1,416,960 |
|       | Mens Lockers                  | \$450       | \$2,440     | \$2,440        | \$2,440     |
|       | Greens Fees                   | \$158,481   | \$165,000   | \$165,000      | \$165,000   |
|       | Tournaments                   | \$89,115    | \$60,000    | \$30,000       | \$30,000    |
|       | Cart Rentals                  | \$284,906   | \$264,000   | \$250,000      | \$250,000   |
|       | Handicap Fees                 | \$1,110     | \$18,500    | \$1,000        | \$1,000     |
|       | Bag Storage Fees              | \$516       | \$7,000     | \$7,000        | \$7,000     |
|       | Golf Shop Sales               | \$98,741    | \$112,170   | \$107,500      | \$107,500   |
|       | Special Membership Assessment | \$93,350    | \$92,500    | \$97,500       | \$97,500    |
|       | Other Revenues                | \$3,916     | \$0         | \$0            | \$0         |
| E2410 | Rental of Real Property       | \$258,926   | \$268,002   | \$273,566      | \$273,566   |
| TOTA  | L ESTIMATED REVENUES          |             |             |                |             |
| FOR 1 | ENTERPRISE FUND               | \$2,308,572 | \$2,309,373 | \$2,350,966    | \$2,350,966 |

|         |                              |          |           |    | 21-22       |     |             |                  |
|---------|------------------------------|----------|-----------|----|-------------|-----|-------------|------------------|
|         |                              | No. of   |           |    | Rate of     |     | Total       |                  |
|         |                              | Persons  | Frequency | C  | ompensation | C   | ompensation | Adopted          |
| E7250.1 | GOLF COURSE                  |          |           |    | •           | .== |             |                  |
|         | ** AUTOMOTIVE EQUIP. OPER. I | 1        | Salary    | \$ | 34.78       | \$  | 72,351.55   | \$<br>72,351.55  |
| E7260.1 | PRO SHOP                     |          |           |    |             |     |             |                  |
|         | MANAGER OF GOLF              | 1        | Salary    | \$ | 102,645.29  | \$  | 102,645.29  | \$<br>102,645.29 |
|         | GOLF PRO ASSISTANT           | 1        | Salary    | \$ | 41,000.00   | \$  | 41,000.00   | \$<br>41,000.00  |
|         | SHOP MANAGER                 | 1        | Salary    | \$ | 41,000.00   | \$  | 41,000.00   | \$<br>41,000.00  |
|         | HEALTH INSURANCE BUYBACK     | 1        | Annual    | \$ | 4,000.00    | \$  | 4,000.00    | \$<br>4,000.00   |
|         | SEASONAL , PART-TIME         |          |           |    |             | \$  | 72,000.00   | \$<br>72,000.00  |
|         | CART STAFF                   | 13       | Hourly    | \$ | 10.60       |     |             |                  |
|         | STARTERS                     | 6        | Hourly    | \$ | 13.00       |     |             |                  |
|         | CASHIERS                     | 4        | Hourly    | \$ | 15.00       | -   |             | <br>             |
| TOTAL E | ENTERPRISE FUND SALARIES AN  | ND WAGES |           |    |             | \$  | 332,996.84  | \$<br>332,996.84 |